

**Provisional Merit List (from Standby list) for Engagement of Act Apprentice  
for the year of 2025-26.**

आपके द्वारा Online portal मे दर्ज किए गए जानकारी के आधार पर आपका वर्ष 2025-26 के लिए दक्षिण पूर्व मध्य रेल्वे/बिलासपुर मंडल मे बचे हुए रिक्त पदों को स्टैंडबाय सूची से बरीयता अनुसार अप्रेंटिसशिप प्रशिक्षण करने हेतु अस्थायी रूप से चयन किया गया है। अतः आपको सूचित किया जाता है की आप नीचे दिये हुए ट्रेड अनुसार तय दिनांक को सुबह 10:00 बजे वरिष्ठ मंडल कार्मिक अधिकारी कार्यालय, डी.आर.एम कॉम्प्लेक्स बिलासपुर (छत्तीसगढ़) मे रिपोर्ट करें तथा अपने साथ निम्नलिखित दस्तावेजों (Certificate) को अवश्य लावे अन्यथा आपकी उम्मीदवारी निरस्त मानी जाएगी। आपके द्वारा प्रस्तुत प्रमाणपत्र सही पाये जाने पर अगले एक से दो दिनों मे प्रशिक्षण प्रारम्भ कर दिया जाएगा, इसीलिए आप ठहरने की तैयारी के साथ आये।

1. मेडिकल प्रमाण पत्र की मूल प्रति (प्रति संलग्न)।
2. केंद्रीय जाति प्रमाण पत्र की मूल प्रति (अनुसूचित जाति, अनुसूचित जन जाति एवं अन्य पिछड़ा वर्ग)।
3. आधार एवं पेन कार्ड की फोटोकॉपी (नाम, पिता का नाम 10वीं प्रमाण पत्र के अनुसार)।
4. बैंक पासबुक की साफ-साफ फोटोकॉपी आधार कार्ड के अनुसार (सिर्फ केन्द्रीकृत बैंक)।
5. वर्तमान की 04 रंगीन फोटो अवश्य लावे।
6. उम्मीदवार द्वारा सत्यापित घोषणा पत्र।

| क्र. | ट्रेड                                                                                               | रेपोर्टिंग की तिथि |
|------|-----------------------------------------------------------------------------------------------------|--------------------|
| 01   | कारपेंटर, कोपा, इलेक्ट्रिशियन एवं एलेक्ट्रॉनिक मैकेनिक।                                             | 21-08-2025         |
| 02   | फिटर, प्लंबर, मैकेनिक (आर. ए. सी.), स्टेनो (अंग्रेजी एवं हिन्दी), मैकेनिक डीजल, वेल्डर एवं वायरमैन। | 22-08-2025         |

On the basis of information furnished by you through online portal, you have been provisionally selected through Standby list on Merit basis for apprenticeship training for the year 2025-26 at S. E. C. Railway/Bilaspur Division. You should report to the **Senior Divisional Personnel Office, DRM Complex, Bilaspur (CG)** as per the Trade wise mention date at 10:00 am and you must bring the following documents (Certificate), otherwise your candidature will be treated as cancelled. If the certificates are found correct, the training will be started in the next one to two days. Therefore, you should come mentally prepare to stay at Bilaspur.

1. Original Medical Certificate (copy enclosed)
2. Original copy of Central Cast Certificates (SC, ST, OBC)
3. Copy of Aadhar and PAN Card.(Name & Father Name as per 10<sup>th</sup> Certificate)
4. Copy of bank passbook.(Only Centralized Bank)
5. Must bring 04 P.P size colour photos of the present.
6. Declaration form attested by the candidate.

| Srl. No. | Trade                                                                                            | Date of Reporting |
|----------|--------------------------------------------------------------------------------------------------|-------------------|
| 01       | Carpenter, COPA, Electrician and Electronic Mechanic.                                            | 21-08-2025        |
| 02       | Fitter, Plumber, Mechanic (RAC), , Steno (English & Hindi), Mechanic Diesel, Welder and Wireman. | 22-08-2025        |

For Check result below link:

link:<https://secr.indianrailways.gov.in/>Recruitment-NewsPressRelease/Recruitment/Bilaspur>.

(Ruheena Tufail Khan)

Divisional Personnel Officer

For, Sr. Divisional Personnel Officer

**SCHEDULE-II (See rule 4)**

**Medical Fitness Certificate for Standard of physical fitness for Act Apprentice**

**Training in South East Central Railway, Bilaspur Division.**

Name of the Candidate- .....

Father Name- .....

Category- .....

Date of Birth/Age- .....

Trade & Name of Workshop/Unit- .....

Permanent identification marks 1. ....

2. ....

Recent Passport  
size photo as  
uploaded in  
application form

Photo to be  
attested by  
Medical Officer

| SN | Standard of physical fitness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Observation of Medical Officer |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. | A candidate should be free evidence of any contagious or infectious disease. He should not be suffering from any disease which is likely to be aggravated by service or is likely to render him unfit for service or endanger the health of the public. He should also be free from evidence of tuberculosis in any form, active or healed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |
| 2. | <b>Height, Weight And Chest:-</b> Candidates should satisfy the following minimum standards, namely:- HEIGHT: 137 centimetres; Weight: 25.4 Kilogram; Chest expansion should not be less than 3.8 centimetres irrespective of size of chest: Provide that where a candidate does not satisfy the said minimum standards but is certified in writing by a Medical Officer not below the rank of an Assistant Surgeon (Gazetted), to be physically fit for being engaged as an apprentice in a particular trade under the Apprentices Act,1961, he may be engaged as an apprentice in that trade.                                                                                                                                                                                                                                                                     |                                |
| 3. | <b>EYES:-</b> There should be no evidence of any morbid condition of either eye of the lids of either eye which may be liable to risk of aggracation of recurrence. Standard of Vision.<br>(A) <b>Visual acuity:</b> *Candidates having vision in one eye shall eligible to undergo apprenticeship training except in the following seventeen trades, namely :- (1) Electrician Aircraft (2) Watch and Clock Mechanic (3) Driver cum Fitter (4) Surveyor (5) Process Cameraman (6) Sirdar (7) Rigger(Engg. & Chem. Industry) (8) Shortfirer/Blaster(Mines) (9) Mate(Mines) (10) Mech. Radio & Radar Aircraft (11) Ceramic Moduler (12) Ceramic Caster (13) Ceramic Kiln Operator (14) Ceramic Press Operator (15) Ceramic Modeller (16) Ceramic Decorator (17) Optical worker. * Substituted vide GSR 221 dated 21st April 1993.<br>(B) Colour vision: Not required |                                |
| 4. | <b>EARS</b> Hearing must be good in both ears and there should be no sign of suppurative disease. No hearing aid shall be permitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
| 5. | <b>SKIN</b> There should be no evidence of acute or chronic skin disease or chronic ulceration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |
| 6. | <b>SPEECH:</b> Speech should preferably be without impediment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 7.  | <b>ALIMENTARY SYSTEM:</b><br>1. Candidates should have sufficient number of natural teeth (in healthy state) for mastication.<br>2. Spleen should not be palpably enlarged and there should be no evidence of tenderness in the splenic area.<br>3. Liver should not be palpable or tender.<br>4. There should be no oral sepsis.<br>5. There should be no sugar in the urine.<br>6. Candidates should not be suffering from haemorrhoids, fissures in and testis anal hernia or bubonocoele or ischio-rectal abscess or hydrocele. |  |
| 8.  | <b>CARDIO VASCULAR SYSTEM:</b><br>1. Blood pressure should not exceed 85 diastolic and 140 systolic.<br>2. Candidates with low blood pressure (i.e. systolic below 100) should be rejected.<br>3. There should be no sign of any cardiovascular disease.                                                                                                                                                                                                                                                                            |  |
| 9.  | <b>RESPIRATORY SYSTEM:</b><br>Candidates should be free from all diseases of respiratory system. There should be no deformity of chest which may cause impediment to breathing.                                                                                                                                                                                                                                                                                                                                                     |  |
| 10. | <b>GENITO URINARY SYSTEM</b><br>There should be no evidence of genito urinary disease or any abnormality.                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 11. | <b>SKELETAL SYSTEM:</b><br>1. The function of all limbs should be within normal limits.<br>2. There should be no evidence of serious deformity of the spinal column or of the extremities.                                                                                                                                                                                                                                                                                                                                          |  |
| 12. | <b>NERVOUS SYSTEM:</b><br>There should be no evidence of any disease of nervous system or of any mental disease.                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 13  | <b>GLANDULAR SYSTEM:</b> There should be no evidence of tuberculosis or other disease of the glandular system including the endocrine glands.                                                                                                                                                                                                                                                                                                                                                                                       |  |

Above medical fitness certificate should be signed by Government authorised Doctor (Gaz), not below rank of Asst. Surgeon of Central/State Hospital.

Signature of Medical Officer .....

Name of Medical Officer .....

Registration No... ..

Designation .....

Name of Central/State Govt. Hospital .....

Seal of Medical Officer signing the certificate.....

**Declaration form of candidate verification for engagement of Act Apprentice in Bilaspur Division**  
**2025-26**

Date of Verification.....Trade Applied for .....

| Srl No.                                      | Details of the candidates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Information to be filled by the candidates |            |                |              |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------|----------------|--------------|
| 1                                            | Application No. (AP.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |            |                |              |
| 2                                            | Registration No. (A.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |            |                |              |
| 3                                            | Name (Shri / Smt / Ku.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |            |                |              |
| 4                                            | Gender (Male / Female)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |            |                |              |
| 5                                            | Community (UR/EWS/OBC/SC/ST)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |            |                |              |
| 6                                            | Whether PWB/Ex.Service Man                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |            |                |              |
| 7                                            | ITI Trade Applied for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |            |                |              |
| 8                                            | Marks as per Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Qualification                              | Max. Marks | Marks Obtained | Percentage % |
|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ITI                                        |            |                |              |
|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10th                                       |            |                |              |
| 9                                            | Date of Birth as per 10th certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |            |                |              |
| 10                                           | <p>List of Documents submitted:-</p> <div style="display: flex; justify-content: space-between;"> <div> <p>1. ....</p> <p>2. ....</p> <p>3. ....</p> <p>4. ....</p> <p>5. ....</p> </div> <div> <p>6. ....</p> <p>7. ....</p> <p>8. ....</p> <p>9. ....</p> <p>10. ....</p> </div> </div> <p>I Shri/Smt/Ku.....Hereby declare that no criminal / police case is pending against me and the above information submitted by me are correct and true to the best of my knowledge and belief.</p> <p align="right">Signature :-<br/>Name :-<br/>Mobile No.<br/>Email id.:-</p> |                                            |            |                |              |
| 11                                           | <p align="right">Verified by</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |            |                |              |
| <p>Cross checked with remarks, if any :-</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |            |                |              |
| Member-I                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Member-II                                  |            | Member-III     |              |

**List of the candidates of Act. Apprentice for the Year 2025-26 from Standby/Waiting list as per merit.**

| Srl. No. | Trade     | Select As | Application Code | Candidate Name             | Candidate DOB | Candidate Father Name     | Caste | Gender | Reporting Date |
|----------|-----------|-----------|------------------|----------------------------|---------------|---------------------------|-------|--------|----------------|
| 1        | Carpenter | OBC       | AP032515815      | Nikhil Shamujji Kulkarni   | 12-Sep-02     | Shamujji Kulkarni         | OBC   | male   | 21-08-2025     |
| 2        | Carpenter | OBC       | AP0325157613     | Neelkamal                  | 3-Jul-04      | Vijay Lal                 | OBC   | male   | 21-08-2025     |
| 3        | Carpenter | OBC       | AP032504318      | Neha Shekhar Trkande       | 24-Sep-98     | Shekhar Trkande           | OBC   | female | 21-08-2025     |
| 4        | COPA      | OBC       | AP0325159224     | Geetesh Vishwakarma        | 19-Oct-04     | Late Bhayalal Vishwakarma | OBC   | male   | 21-08-2025     |
| 5        | COPA      | OBC       | AP0325138545     | Ravi Kumar                 | 22-Feb-99     | Binay Kumar               | OBC   | male   | 21-08-2025     |
| 6        | COPA      | OBC       | AP0325143417     | Menka Sahu                 | 1-Jan-05      | Vishnu Ram                | OBC   | female | 21-08-2025     |
| 7        | COPA      | OBC       | AP0325135548     | Ghanita                    | 9-Feb-06      | Gwal Ram                  | OBC   | female | 21-08-2025     |
| 8        | COPA      | OBC       | AP0225138566     | Sakshi Thakur              | 6-Oct-05      | Dilshwar Thakur           | OBC   | female | 21-08-2025     |
| 9        | COPA      | EWS       | AP032505419      | Rudrakant Sahu             | 30-Jun-02     | L. mukant Sahu            | OBC   | male   | 21-08-2025     |
| 10       | COPA      | EWS       | AP0325143887     | Mahendra Kumar             | 28-Aug-06     | Bharat Lal                | OBC   | male   | 21-08-2025     |
| 11       | COPA      | EWS       | AP032503062      | Sakshi Nilkanth Bhandarkar | 16-Jul-05     | Nilkanth Bhandarkar       | OBC   | female | 21-08-2025     |
| 12       | COPA      | EWS       | AP0225122706     | Shobharam Sahu             | 10-Jan-03     | Satyprakash Sahu          | OBC   | male   | 21-08-2025     |
| 13       | COPA      | EWS       | AP0325114745     | Sumit Kumar                | 25-Oct-05     | Radheshyam Bareth         | OBC   | male   | 21-08-2025     |
| 14       | COPA      | EWS       | AP032552720      | Jahnvi Seth                | 1-Oct-00      | Ram Babu Seth             | OBC   | female | 21-08-2025     |
| 15       | COPA      | EWS       | AP0325162671     | Jhannit                    | 8-Jul-04      | Mohan Singh               | OBC   | female | 21-08-2025     |
| 16       | COPA      | EWS       | AP032588191      | Astha                      | 1-Jun-06      | Bedi Lal Yadav            | OBC   | female | 21-08-2025     |
| 17       | COPA      | EWS       | AP0325142537     | Neelam                     | 7-Jun-05      | Bansihal Kewal            | OBC   | female | 21-08-2025     |
| 18       | COPA      | SC        | AP0325137750     | Ranjit Pradhan             | 1-Aug-04      | Ranvijal                  | SC    | male   | 21-08-2025     |

|    |             |     |              |                        |           |                    |     |        |            |
|----|-------------|-----|--------------|------------------------|-----------|--------------------|-----|--------|------------|
| 19 | COPA        | SC  | AP0325132364 | Tonce                  | 8-Nov-04  | Rajesh Naurange    | SC  | male   | 21-08-2025 |
| 20 | COPA        | SC  | AP03252085   | Aditya Raj             | 11-Aug-06 | Sunil Kumar        | SC  | male   | 21-08-2025 |
| 21 | COPA        | ST  | AP032522771  | Amit Pradhan           | 3-Oct-03  | Rameshwar Pradhan  | ST  | male   | 21-08-2025 |
| 22 | COPA        | ST  | AP032560893  | Manoj Singh Marko      | 10-Apr-99 | Sadan Singh        | ST  | male   | 21-08-2025 |
| 23 | COPA        | ST  | AP0325155098 | Neha Tirkey            | 12-Feb-07 | Sunil Orson        | ST  | female | 21-08-2025 |
| 24 | Electrician | UR  | AP032526562  | Abhay Pratap           | 10-Apr-03 | Devendra Yadav     | UR  | male   | 21-08-2025 |
| 25 | Electrician | UR  | AP032501369  | Navneet Kumar          | 1-Jan-04  | Binay Kumar Singh  | UR  | male   | 21-08-2025 |
| 26 | Electrician | UR  | AP032551286  | Shubham Kumar Singh    | 15-Feb-04 | Ranjan Kumar Singh | UR  | male   | 21-08-2025 |
| 27 | Electrician | UR  | AP032572892  | Dhananjay Vilas Patil  | 26-Aug-04 | Vilas              | UR  | male   | 21-08-2025 |
| 28 | Electrician | UR  | AP032559723  | Abhishek               | 5-May-02  | Son Of Abhay Singh | UR  | male   | 21-08-2025 |
| 29 | Electrician | UR  | AP032571425  | Manish Kumar           | 15-Sep-01 | Bhola Mahto        | UR  | male   | 21-08-2025 |
| 30 | Electrician | UR  | AP0325158524 | Soham Karmakar         | 20-Jan-03 | Sankar Karmakar    | UR  | male   | 21-08-2025 |
| 31 | Electrician | EWS | AP032576451  | Chandan Kumar          | 21-Feb-03 | Subhash Mishra     | UR  | male   | 21-08-2025 |
| 32 | Electrician | EWS | AP032584201  | Ashay Kailas Patil     | 3-Sep-02  | Kailas Patil       | EWS | male   | 21-08-2025 |
| 33 | Electrician | EWS | AP032507295  | Deepak Kumar           | 13-Dec-03 | Nilesh Kumar       | UR  | male   | 21-08-2025 |
| 34 | Electrician | EWS | AP032537250  | Kalpesh Hirasing Bhole | 9-Jun-05  | Hirasingh          | UR  | male   | 21-08-2025 |
| 35 | Electrician | EWS | AP032508259  | Ketan Kumar            | 1-Jun-06  | Naval Kishor Singh | UR  | male   | 21-08-2025 |
| 36 | Electrician | OBC | AP032508337  | Himanshu Sahu          | 6-Mar-02  | Purna Chandra Sahu | OBC | male   | 21-08-2025 |
| 37 | Electrician | OBC | AP0225136978 | Ankit Yadav            | 5-Oct-02  | Avadhesh Yadav     | OBC | male   | 21-08-2025 |
| 38 | Electrician | OBC | AP032563010  | Guruvilli Satish       | 16-Dec-03 | Laxminarayana      | OBC | male   | 21-08-2025 |

*[Handwritten signature]*

|    |                      |     |              |                      |           |                        |     |        |            |
|----|----------------------|-----|--------------|----------------------|-----------|------------------------|-----|--------|------------|
| 39 | Electrician          | OBC | AP0225125978 | Pramod               | 12-Jan-04 | Munna                  | OBC | male   | 21-08-2025 |
| 40 | Electrician          | OBC | AP032507448  | Sonu Kumar Mahato    | 8-Aug-02  | Ramesh Mahato          | OBC | male   | 21-08-2025 |
| 41 | Electrician          | OBC | AP0325168980 | Sunil Kumar          | 7-Apr-03  | Charu Mahto            | OBC | male   | 21-08-2025 |
| 42 | Electrician          | OBC | AP032518044  | Rahul Yadav          | 31-Jul-06 | Subash Chand Yadav     | OBC | male   | 21-08-2025 |
| 43 | Electrician          | OBC | AP0325154081 | Ved Prakash Yadav    | 2-Sep-01  | Madhuban Yadav         | OBC | male   | 21-08-2025 |
| 44 | Electrician          | OBC | AP0225137495 | Hemant Sahu          | 18-May-02 | Chudamani Sahu         | OBC | male   | 21-08-2025 |
| 45 | Electrician          | OBC | AP0325156974 | Kolli Durga Prasad   | 18-Jul-01 | Kolli Chinappala Reddy | OBC | male   | 21-08-2025 |
| 46 | Electrician          | OBC | AP032510403  | Rohit Raj Chauhan    | 16-Mar-99 | Pradyumn Chauhan       | OBC | male   | 21-08-2025 |
| 47 | Electrician          | OBC | AP032530531  | Vishal               | 15-Jan-02 | Mataprasad             | OBC | male   | 21-08-2025 |
| 48 | Electrician          | SC  | AP0325151133 | Rajan Arya           | 25-Nov-04 | Bharat Lal             | SC  | male   | 21-08-2025 |
| 49 | Electrician          | SC  | AP032505950  | Arjun Singh          | 3-Apr-04  | Sompal Singh           | SC  | male   | 21-08-2025 |
| 50 | Electrician          | ST  | AP0325122338 | Ramcharan Singh      | 7-Sep-99  | Pratap Singh           | ST  | male   | 21-08-2025 |
| 51 | Electrician          | ST  | AP032557710  | Kishor Kumar         | 26-Oct-02 | Dev Kumar              | ST  | male   | 21-08-2025 |
| 52 | Electrician          | ST  | AP032533174  | Bhukya Ramesh        | 3-Jul-00  | Bhukya Narya           | ST  | male   | 21-08-2025 |
| 53 | Electrician          | ST  | AP0325162421 | Jyotsna Murmu        | 19-Aug-99 | Raso Raj Murmu         | ST  | female | 21-08-2025 |
| 54 | Electrician          | ST  | AP032568929  | Sanjay Murmu         | 10-Mar-98 | Rameshwar Murmu        | ST  | male   | 21-08-2025 |
| 55 | Electrician          | ST  | AP032517111  | Jaypal               | 9-Dec-05  | Shaktikumar            | ST  | male   | 21-08-2025 |
| 56 | Electronics Mechanic | OBC | AP032551057  | Maroti Bairam Mahule | 5-Jan-05  | Bairam Mahule          | OBC | male   | 21-08-2025 |
| 57 | Fitter               | OBC | AP032599428  | Subal Singh          | 8-Jan-04  | Rinku Singh            | OBC | male   | 22-08-2025 |
| 58 | Fitter               | OBC | AP032592964  | Rajan Gupta          | 1-Jan-99  | Bahadur Gupta          | OBC | male   | 22-08-2025 |

|    |        |     |              |                        |           |                         |     |        |            |
|----|--------|-----|--------------|------------------------|-----------|-------------------------|-----|--------|------------|
| 59 | Fitter | OBC | AP0325139373 | Vikash Kumar           | 12-Jan-04 | Kareel Sah              | OBC | male   | 22-08-2025 |
| 60 | Fitter | OBC | AP0225130055 | Vikas Soni             | 11-Jun-02 | Purushottam Soni        | OBC | male   | 22-08-2025 |
| 61 | Fitter | OBC | AP032516584  | Suraj Vishwakarna      | 4-Feb-03  | Badhu Vishwakarna       | OBC | male   | 22-08-2025 |
| 62 | Fitter | OBC | AP0225125974 | Jitendra Kumar         | 3-Jul-98  | Shrudev                 | OBC | male   | 22-08-2025 |
| 63 | Fitter | OBC | AP032508814  | Suraj Mehta            | 5-Jan-04  | Nandan Mehta            | OBC | male   | 22-08-2025 |
| 64 | Fitter | OBC | AP032511253  | Priyam Raj             | 14-May-06 | So Raju Kumar           | OBC | male   | 22-08-2025 |
| 65 | Fitter | OBC | AP0225124573 | Lalhan Lal             | 24-Jan-03 | Malikram                | OBC | male   | 22-08-2025 |
| 66 | Fitter | OBC | AP032525999  | Yashwan T Sahu         | 8-Jan-02  | Santosh Sahu            | OBC | male   | 22-08-2025 |
| 67 | Fitter | EWS | AP032505340  | Manish Kumar           | 16-Aug-02 | Manoj Kumar Ram         | OBC | male   | 22-08-2025 |
| 68 | Fitter | EWS | AP032512589  | L mesh Kumar Yadav     | 20-Nov-02 | Sita Ram Yadav          | OBC | male   | 22-08-2025 |
| 69 | Fitter | EWS | AP0325150450 | Vishal Kumar           | 12-Jan-05 | Arun Mahato             | OBC | male   | 22-08-2025 |
| 70 | Fitter | EWS | AP0325144374 | Neetesh                | 29-Mar-03 | Kripashankar Sahu       | OBC | male   | 22-08-2025 |
| 71 | Fitter | EWS | AP032505370  | Jitendra Pal           | 15-Jul-98 | Vihari Pal              | OBC | male   | 22-08-2025 |
| 72 | Fitter | EWS | AP0225134605 | Manish Patel           | 13-Apr-04 | Kadhesyam Patel         | OBC | male   | 22-08-2025 |
| 73 | Fitter | EWS | AP0325151290 | Jagesh Kumar           | 13-Jun-01 | Shushil Kumar           | OBC | male   | 22-08-2025 |
| 74 | Fitter | EWS | AP0325146930 | Karan Pyarelal Guramle | 6-Aug-02  | Pyarelal Guramle        | OBC | male   | 22-08-2025 |
| 75 | Fitter | EWS | AP032500543  | Anupchand Maurya       | 3-Mar-01  | Ramesh Chand Singh      | OBC | male   | 22-08-2025 |
| 76 | Fitter | EWS | AP032557986  | Diksha Sahu            | 28-Jun-05 | Harishankar Sahu        | OBC | female | 22-08-2025 |
| 77 | Fitter | EWS | AP0325153960 | Kishan Kumar           | 6-Jan-04  | L mesh Prasad Chourasia | OBC | male   | 22-08-2025 |
| 78 | Fitter | EWS | AP0325168193 | Sumit Kumar            | 27-Mar-00 | Narsingh Kashyap        | OBC | male   | 22-08-2025 |

|    |                |     |              |                                     |           |                     |     |      |            |
|----|----------------|-----|--------------|-------------------------------------|-----------|---------------------|-----|------|------------|
| 79 | Fitter         | EWS | AP032517835  | Chandrashelkar Kumar                | 30-Oct-04 | Sanjay Mandal       | OBC | male | 22-08-2025 |
| 80 | Fitter         | EWS | AP0225136465 | Akshay Kumar                        | 28-Jan-05 | Anil Kumar Thakur   | OBC | male | 22-08-2025 |
| 81 | Fitter         | EWS | AP0225138750 | Abhishek Kumar Yadav                | 30-Jul-03 | Mangla Prasad Yadav | OBC | male | 22-08-2025 |
| 82 | Fitter         | SC  | AP032518483  | Parveen Kumar                       | 30-Aug-97 | Tej Pal Singh       | SC  | male | 22-08-2025 |
| 83 | Fitter         | SC  | AP0225126140 | Ashish Kumar                        | 25-Jun-01 | Pyarelal Soukar     | SC  | male | 22-08-2025 |
| 84 | Fitter         | SC  | AP0325147148 | Ravindra Saroj                      | 15-Jul-04 | Ram Karan Saroj     | SC  | male | 22-08-2025 |
| 85 | Fitter         | SC  | AP0325152845 | Anand Kumar                         | 1-Jun-98  | Ramdeo Paswan       | SC  | male | 22-08-2025 |
| 86 | Fitter         | ST  | AP0325126177 | Binod Soren                         | 18-Oct-01 | Sadra Soren         | ST  | male | 22-08-2025 |
| 87 | Fitter         | ST  | AP032534016  | Gardi Sawayan                       | 11-May-01 | Turam Sawayan       | ST  | male | 22-08-2025 |
| 88 | Plumber        | OBC | AP0325139174 | Shivam Yadav                        | 17-Jan-05 | Tej Ram             | OBC | male | 22-08-2025 |
| 89 | Plumber        | EWS | AP0325113919 | Manprakash                          | 29-Nov-00 | Shree Ram           | OBC | male | 22-08-2025 |
| 90 | Plumber        | EWS | AP032555025  | Himanshu Kumar                      | 25-Aug-01 | Dilip Kumar         | OBC | male | 22-08-2025 |
| 91 | Plumber        | EWS | AP0325138064 | Ditraj Singh                        | 11-Apr-02 | Balkaran Singh      | SC  | male | 22-08-2025 |
| 92 | Plumber        | SC  | AP0225124569 | Sonu Kumar                          | 26-Jun-05 | Karu Choudhary      | SC  | male | 22-08-2025 |
| 93 | Plumber        | SC  | AP032554779  | Abhyas Kumar                        | 12-Aug-04 | Manu Paswan         | SC  | male | 22-08-2025 |
| 94 | Mechanic (RAC) | OBC | AP0225125092 | Mukesh                              | 6-Apr-01  | Vegraj              | OBC | male | 22-08-2025 |
| 95 | Mechanic (RAC) | OBC | AP032536246  | Vivek Kumar Saini                   | 12-Sep-02 | Kuwarchand Saini    | OBC | male | 22-08-2025 |
| 96 | Mechanic (RAC) | EWS | AP032521332  | Chaman Singh                        | 1-Mar-00  | Munshi Lal          | SC  | male | 22-08-2025 |
| 97 | Mechanic (RAC) | EWS | AP032530169  | Rohit Kumar                         | 27-Jul-01 | Jayprakash Singh    | SC  | male | 22-08-2025 |
| 98 | Mechanic (RAC) | EWS | AP0325170319 | Gaurav Kumar<br>Vijaykumar Shirsale | 24-Dec-06 | Vijaykumar Shirsale | SC  | male | 22-08-2025 |
| 99 | Mechanic (RAC) | EWS | AP032529318  | Satresh Kumar Nigam                 | 20-Aug-96 | Ashok Prasad        | SC  | male | 22-08-2025 |

*for*

|     |                 |     |              |                          |           |                          |     |        |            |
|-----|-----------------|-----|--------------|--------------------------|-----------|--------------------------|-----|--------|------------|
| 100 | Steno (English) | EWS | AP032547211  | Mukund Kumar Thakur      | 21-Oct-03 | Harishchand              | ST  | male   | 22-08-2025 |
| 101 | Steno (English) | EWS | AP032537376  | Bhagwati                 | 28-Jul-05 | Amar Singh               | ST  | female | 22-08-2025 |
| 102 | Steno (English) | EWS | AP032546542  | Laxmi                    | 10-Apr-04 | Anurag Singh             | ST  | female | 22-08-2025 |
| 103 | Steno (Hindi)   | UR  | AP032537610  | Jagdish Singh            | 8-May-05  | Indrapal                 | UR  | male   | 22-08-2025 |
| 104 | Steno (Hindi)   | ORC | AP032505225  | Monika Chaurasiya        | 16-Jul-00 | Thakur Prasad Chaurasiya | ORC | female | 22-08-2025 |
| 107 | Steno (Hindi)   | EWS | AP032562267  | Ajay Kumar               | 15-Mar-05 | Ramdhar                  | ST  | male   | 22-08-2025 |
| 105 | Steno (Hindi)   | EWS | AP032517085  | Maresh Kumar             | 6-Jul-03  | Ram Murat                | ORC | male   | 22-08-2025 |
| 106 | Steno (Hindi)   | SC  | AP0325127989 | Sahil Kumar Bandle       | 2-Nov-01  | Chandra Kumar Bandle     | SC  | male   | 22-08-2025 |
| 108 | Diesel (Mech)   | UR  | AP032554199  | Shivanshu Shandilya      | 30-Mar-02 | Laji Shandilya           | UR  | male   | 22-08-2025 |
| 109 | Diesel (Mech)   | EWS | AP032569840  | Manish Kumar             | 23-Sep-05 | Suresh Gabel             | ORC | male   | 22-08-2025 |
| 110 | Welder          | UR  | AP032524615  | Aakash Kumar Beltra      | 15-Sep-02 | Ramchandra Beltra        | UR  | male   | 22-08-2025 |
| 111 | Welder          | EWS | AP032591513  | Mohammad Ayan Hassan     | 15-Aug-08 | Mid Nasim Hassan         | UR  | male   | 22-08-2025 |
| 112 | Welder          | SC  | AP032541661  | Bhart                    | 6-Nov-05  | Ramesh Kumar             | SC  | male   | 22-08-2025 |
| 113 | Wireman         | EWS | AP0325151252 | Himanshu Raj             | 24-Aug-03 | Raj Kishor               | SC  | male   | 22-08-2025 |
| 114 | Wireman         | EWS | AP032520515  | Chandan Kumar Ram        | 15-Feb-99 | Vinodiyachal Ram         | SC  | male   | 22-08-2025 |
| 115 | Wireman         | EWS | AP032557399  | Gautam Yashwanta Nagdeve | 26-Jun-02 | Yashwanta Nagdeve        | SC  | male   | 22-08-2025 |
| 116 | Wireman         | EWS | AP0325153435 | Akash Sarkar             | 17-Jul-99 | Upendra Sarkar           | SC  | male   | 22-08-2025 |
| 117 | Wireman         | EWS | AP0225132218 | Kishan Lal Jhariya       | 9-Aug-96  | Pritam Lal Jhariya       | SC  | male   | 22-08-2025 |

(Ruheena Tufail Khan )  
Divisional Personnel Officer  
For ,Sr . Divisional Personnel Officer