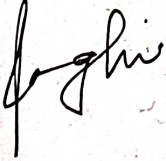


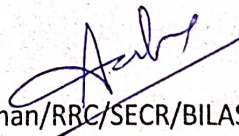
SOUTH EAST CENTRAL RAILWAY
RECRUITMENT AGAINST SCOUTS & GUIDES QUOTA FOR THE YEAR 2022-23
 (Level -II,GP- 1900/- & Level-I,GP 1800/-)
EMPLOYMENT NOTICE NO. P-HQ/RRC/762/2022-23 Dated: 15.10.2022

REJECTION CODE

REASONS FOR REJECTION

| CODE | REASONS FOR REJECTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|-----------------|-------|-----------------|----|-----------|-------|-------|-------|------------|------------|------------|------------|---------|-----------|----|-----|-------|-----------------|----|-----------|-------|-------|-------|------------|------------|------------|------------|
| 01 | Copies of requisite Certificates (Age, Caste, Educational Qualification, Scouting/Guiding qualification, Other Qualification) Scanned Copy not uploaded. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 02 | Applicable Fee not received as per the notification. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03 | 02 Events at National Level/All Indian Railway Jamboree AND 02 Events at State Level Participation Certificates Scanned Copy not uploaded. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 04 | Passport Size Photograph (25 to 75 KB) and Signature Scanned Copy not uploaded. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 05 | Discharge Certificate not enclosed. (For Ex-Servicemen) Scanned Copy not uploaded. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06 | Certificate of Activeness for last 05 years Scanned Copy not uploaded/ Certificate of Activeness Not Signed by Group Leader (S/G), DOC (S/G) and Dist. Commissioner/S/G & period not mention. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07 | OBC Certificate not in prescribed format/ Scanned Copy not uploaded. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 08 | OBC Candidate's self declaration not in format/Scanned Copy not uploaded.(for OBC Candidates) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09 | Income Certificate for Fee Exemption not enclosed/ Scanned Copy not uploaded. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Self Declaration of Minority Community Candidates Scanned Copy not uploaded. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | ONLINE application wrongly Filled & uploaded wrong scanned copy of Photo, Educational Certificate, Scouting Qualification Certificate and signature on some place. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | <p>Over Aged or Under Aged (FOR GROUP - C, Level -II,GP- 1900/-) As On 01.01.2023</p> <table border="1"> <thead> <tr> <th>Sl. No.</th> <th>Age Group</th> <th>UR</th> <th>OBC</th> <th>SC/ST</th> <th>LOWER AGE LIMIT</th> </tr> </thead> <tbody> <tr> <td rowspan="2">1.</td> <td rowspan="2">18-30 Yrs</td> <td>18-30</td> <td>18-33</td> <td>18-35</td> <td rowspan="2">01.01.2005</td> </tr> <tr> <td>02.01.1993</td> <td>02.01.1990</td> <td>02.01.1988</td> </tr> </tbody> </table> <p>Over Aged or Under Aged (FOR GROUP - D, Level -I,GP- 1800/-) As On 01.01.2023</p> <table border="1"> <thead> <tr> <th>Sl. No.</th> <th>Age Group</th> <th>UR</th> <th>OBC</th> <th>SC/ST</th> <th>LOWER AGE LIMIT</th> </tr> </thead> <tbody> <tr> <td rowspan="2">1.</td> <td rowspan="2">18-33 Yrs</td> <td>18-33</td> <td>18-36</td> <td>18-38</td> <td rowspan="2">01.01.2005</td> </tr> <tr> <td>02.01.1990</td> <td>02.01.1987</td> <td>02.01.1985</td> </tr> </tbody> </table> | Sl. No. | Age Group | UR | OBC | SC/ST | LOWER AGE LIMIT | 1. | 18-30 Yrs | 18-30 | 18-33 | 18-35 | 01.01.2005 | 02.01.1993 | 02.01.1990 | 02.01.1988 | Sl. No. | Age Group | UR | OBC | SC/ST | LOWER AGE LIMIT | 1. | 18-33 Yrs | 18-33 | 18-36 | 18-38 | 01.01.2005 | 02.01.1990 | 02.01.1987 | 02.01.1985 |
| Sl. No. | Age Group | UR | OBC | SC/ST | LOWER AGE LIMIT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | 18-30 Yrs | 18-30 | 18-33 | 18-35 | 01.01.2005 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02.01.1993 | 02.01.1990 | 02.01.1988 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sl. No. | Age Group | UR | OBC | SC/ST | LOWER AGE LIMIT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | 18-33 Yrs | 18-33 | 18-36 | 18-38 | 01.01.2005 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 02.01.1990 | 02.01.1987 | 02.01.1985 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

may kindly approve pl.



 Chairman/RRC/SECR/BILASPUR