

**ANSWER KEY TO THE EXAMINATION FOR SELECTION TO THE POST OF GOODS  
TRAIN MANAGER IN PAY MATRIX LEVEL-05 AGAINST 15% LDCE QUOTA IN  
OPERATING DEPARTMENT OF RAIPUR DIVISION HELD ON 17.01.2025**

|       |   |       |   |       |   |        |   |        |   |
|-------|---|-------|---|-------|---|--------|---|--------|---|
| Q. 1  | A | Q. 26 | D | Q. 51 | D | Q. 76  | B | Q. 101 | B |
| Q. 2  | B | Q. 27 | B | Q. 52 | C | Q. 77  | B | Q. 102 | D |
| Q. 3  | B | Q. 28 | C | Q. 53 | C | Q. 78  | A | Q. 103 | A |
| Q. 4  | B | Q. 29 | B | Q. 54 | A | Q. 79  | D | Q. 104 | C |
| Q. 5  | A | Q. 30 | B | Q. 55 | D | Q. 80  | A | Q. 105 | D |
| Q. 6  | B | Q. 31 | D | Q. 56 | A | Q. 81  | A | Q. 106 | B |
| Q. 7  | D | Q. 32 | A | Q. 57 | B | Q. 82  | C | Q. 107 | D |
| Q. 8  | C | Q. 33 | C | Q. 58 | B | Q. 83  | C | Q. 108 | D |
| Q. 9  | C | Q. 34 | A | Q. 59 | C | Q. 84  | D | Q. 109 | B |
| Q. 10 | D | Q. 35 | B | Q. 60 | C | Q. 85  | C | Q. 110 | C |
| Q. 11 | C | Q. 36 | D | Q. 61 | A | Q. 86  | B |        |   |
| Q. 12 | D | Q. 37 | B | Q. 62 | B | Q. 87  | C |        |   |
| Q. 13 | A | Q. 38 | B | Q. 63 | B | Q. 88  | C |        |   |
| Q. 14 | A | Q. 39 | D | Q. 64 | B | Q. 89  | A |        |   |
| Q. 15 | B | Q. 40 | D | Q. 65 | C | Q. 90  | A |        |   |
| Q. 16 | B | Q. 41 | B | Q. 66 | D | Q. 91  | B |        |   |
| Q. 17 | A | Q. 42 | D | Q. 67 | A | Q. 92  | C |        |   |
| Q. 18 | D | Q. 43 | B | Q. 68 | D | Q. 93  | B |        |   |
| Q. 19 | D | Q. 44 | A | Q. 69 | D | Q. 94  | D |        |   |
| Q. 20 | C | Q. 45 | C | Q. 70 | A | Q. 95  | C |        |   |
| Q. 21 | C | Q. 46 | C | Q. 71 | A | Q. 96  | A |        |   |
| Q. 22 | D | Q. 47 | A | Q. 72 | C | Q. 97  | A |        |   |
| Q. 23 | B | Q. 48 | C | Q. 73 | B | Q. 98  | C |        |   |
| Q. 24 | C | Q. 49 | D | Q. 74 | B | Q. 99  | B |        |   |
| Q. 25 | C | Q. 50 | B | Q. 75 | A | Q. 100 | B |        |   |