

**Provisional Merit List (from Standby list) for Engagement of Act Apprentice
for the year of 2024-25.**

आपके द्वारा Online portal मे दर्ज किए गए जानकारी के आधार पर आपका वर्ष 2024-25 के लिए दक्षिण पूर्व मध्य रेल्वे /बिलासपुर मंडल मे बचे हुए रिक्त पदों को स्टैंडबाय सूची से वरीयता अनुसार अप्रेंटिसशिप प्रशिक्षण करने हेतु अस्थायी रूप से चयन किया गया है। अतः आपको सूचित किया जाता है की आप नीचे दिये हुए ट्रेड अनुसार तय दिनांक को सुबह 10:00 बजे वरिष्ठ मंडल कार्मिक अधिकारी कार्यालय, डी.आर.एम कॉम्प्लेक्स बिलासपुर (छत्तीसगढ़) मे रिपोर्ट करें तथा अपने साथ निम्नलिखित दस्तावेजों (Certificate) को अवश्य लावें अन्यथा आपकी उम्मीदवारी निरस्त मानी जाएगी। आपके द्वारा प्रस्तुत प्रमाणपत्र सही पाये जाने पर अगले एक से दो दिनों मे प्रशिक्षण प्रारम्भ कर दिया जाएगा, इसीलिए आप ठहरने की तैयारी के साथ आयें।

1. मेडिकल प्रमाण पत्र की मूल प्रति (प्रति संलग्न)।
2. केंद्रीय जाति प्रमाण पत्र की मूल प्रति (अनुसूचित जाति, अनुसूचित जन जाति एवं अन्य पिछड़ा वर्ग)।
3. आधार एवं पेन कार्ड की फोटोकॉपी (नाम, पिता का नाम 10वीं प्रमाण पत्र के अनुसार)।
4. बैंक पासबुक की साफ-साफ फोटोकॉपी आधार कार्ड के अनुसार (सिर्फ केन्द्रीकृत बैंक)।
5. वर्तमान की 04 रंगीन फोटो अवश्य लावे।

क्र.	ट्रेड	रेपोर्टिंग की तिथि
01	कारपेंटर, कोपा, इलेक्ट्रिशियन, फिटर एवं मैकेनिक डीजल।	10-12-2024

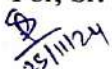
On the basis of information furnished by you through online portal, you have been provisionally selected through Standby list on Merit basis for apprenticeship training for the year 2024-25 at S. E. C. Railway/Bilaspur Division. You should report to the **Senior Divisional Personnel Office, DRM Complex, Bilaspur (CG)** as per the Trade wise mention date at 10:00 am and you must bring the following documents (Certificate), otherwise your candidature will be treated as cancelled. If the certificates are found correct, the training will be started in the next one to two days. Therefore, you should come mentally prepare to stay at Bilaspur.

1. Original Medical Certificate (copy enclosed)
2. Original copy of Central Cast Certificate (SC, ST, OBC)
3. Copy of Aadhar and PAN Cards.(Name & Father Name as per 10th Certificate)
4. Copy of bank passbook.(Only Centralized Bank)
5. Must bring 04 P.P size colour photos of the present.

Srl. No.	Trade	Date of Reporting
01	Carpenter, COPA, Electrician, Fitter and Mechanic Diesel.	10-12-2024

For Check result below link:

link:<https://secr.indianrailways.gov.in/>Recruitment-NewsPressRelease/Recruitment/Bilaspur>.


(Ruheena Tufail Khan)
Divisional Personnel Officer
For, Sr. Divisional Personnel Officer
 25/11/24

**5th List of the Candidates for engagement of Act. Apprentice for the year of 2024-25 from
Standby/Waiting list as per merit**

Srl. No.	Trade	Sele. As.	Application Code	Candiddate Name	Candidate Father Name	Gender	Reporting Date
1	Carpenter	EWS/1	AP042411926	Saurabh Dnyaneshwarrao Murhekar	Dnyaneshwarraoji Murhekar	Male	10/12/2024
2	COPA	OBC/1	AP0324147274	Divyanshu Sahu	Onkar Sahu	Male	10/12/2024
3	COPA	EWS/1	AP032480846	Aarti Sahu	Manohar Sahu	Female	10/12/2024
4	COPA	ST/1	AP032461835	Kesari	Namdev	Female	10/12/2024
5	Electrician	UR/1	AP0324105523	Ankit Shukla	Pavan Kumar Shukla	Male	10/12/2024
6	Electrician	UR/2	AP042411412	Dheeraj Sharma	Sushil Kumar	Male	10/12/2024
7	Electrician	UR/3	AP0324104240	Shubham Tiwari	Ajay Tiwari	Male	10/12/2024
8	Electrician	OBC/1	AP0324100493	Saurabh Vishwakarma	Om Prakash Vishwakarma	Male	10/12/2024
9	Electrician	OBC/2	AP042431364	Kamyadip Garain	Late Kajal Kanti Garain	Male	10/12/2024
10	Electrician	OBC/3	AP032486813	Vinay Kumar	Girdhari Lal	Male	10/12/2024
11	Electrician	OBC/4	AP042487534	Kumili Siva	Lakshmu Naidu	Male	10/12/2024
12	Electrician	OBC/5	AP0324122521	Muddada Sai Kumar	Muddada Asiri Naidu	Male	10/12/2024
13	Electrician	OBC/6	AP0324117867	Rohit Maneshwar	Santkumar Maneshwar	Male	10/12/2024
14	Electrician	OBC/7	AP0324109963	Sanjay Kumar Maury	Munna Maury	Male	10/12/2024
15	Electrician	OBC/8	AP042427995	Sumit Kumar	Shiv Verma	Male	10/12/2024
16	Electrician	OBC/9	AP032474337	Avanish Singh Kushwaha	Babuwa Singh Kushwaha	Male	10/12/2024
17	Electrician	OBC/10	AP042469843	Anjali Kenwat	Suresh Kenwat	Female	10/12/2024
18	Electrician	OBC/11	AP0324122787	Rajesh Kumar Rajwade	Dharamsai	Male	10/12/2024
19	Electrician	OBC/12	AP0324101980	Sandeep Patel	Sharda Prasad Patel	Male	10/12/2024
20	Electrician	OBC/13	AP0324113818	Bijoy Garain	Bipadtaran Garain	Male	10/12/2024
21	Electrician	OBC/14	AP032482550	Dinesh Kumar Maurya	Ram Narayan Maurya	Male	10/12/2024
22	Electrician	OBC/15	AP0324101196	Cheepuru Lakshmi Narayana	Prakash	Male	10/12/2024

23	Electrician	SC/1	AP0324148235	Angad Kumar	Bharat Kanaujiya	Male	10/12/2024
24	Electrician	SC/2	AP032483329	Shivam Kiran More	Kiran More	Male	10/12/2024
25	Electrician	SC/3	AP042402633	Balram Barman	Bisauha Barman	Male	10/12/2024
26	Electrician	SC/4	AP0324119944	Deepak Kumar Paswan	Birendra Paswan	Male	10/12/2024
27	Fitter	SC/1	AP0324131197	Dinesh Biswas	Late Sunil Biswas	Male	10/12/2024
28	Fitter	SC/2	AP042480691	Sunny Kumar Rajak	Dilip Rajak	Male	10/12/2024
29	Fitter	EWS/1	AP0324117446	Chootu Kumar	Shiv Balak Ram	Male	10/12/2024
30	Fitter	EWS/2	AP042475726	Shani Verma	Ram Vadan Verma	Male	10/12/2024
31	Fitter	EWS/3	AP042466580	Biswajit Choudhary	Lt. Durga Chourdary	Male	10/12/2024
32	Fitter	ST/1	AP042461205	Rajendra	Shivram Singh	Male	10/12/2024
33	Mechanic Diesel	OBC/1	AP0324125593	Yogesh Patel	Surendra Kumar Patel	Male	10/12/2024
34	Mechanic Diesel	SC/1	AP042411097	Raj Kumar	Dinesh Paswan	Male	10/12/2024

(Ruheena Tufail Khan)

Divisional Personnel Officer

For, Sr. Divisional Personnel Officer

25/11/24

SCHEDULE-II (See rule 4)
**Medical Fitness Certificate for Standard of physical fitness for Act
 Apprentice Training in South East Central Railways, Bilaspur Division**

Name of the Candidate -
 Father Name -
 Category (UR/ONC/SC/ST) -
 Date of Birth/Age -
 Name of Training Center - South East Central Railway, Bilaspur
 Permanent identification marks 1.
 2.

Recent passport
size photo as
uploaded in
application form

Photo to be
attested by
Medical Officer

SN	Standard of physical fitness	Observation of Medical Officer
1	A candidate should be free evidence of any contagious or infectious disease. He should not be suffering from any disease which is likely to be aggravated by service or is likely to render him unfit for service or endanger the health of the public. He should also be free from evidence of tuberculosis in any form, active or healed.	
2	<u>Height, Weight And Chest-</u> Candidates should satisfy the following minimum standards, namely:- HEIGHT: 137 centimetres; Weight: 25.4 Kilogram; Chest expansion should not be less than 3.8 centimetres irrespective of size of chest: Provide that where a candidate does not satisfy the said minimum standards but is certified in writing by a Medical Officer not below the rank of an Assistant Surgeon (Gazetted), to be physically fit for being engaged as an apprentice in a particular trade under the Apprentices Act, 1961, he may be engaged as an apprentice in that trade.	
3	<u>EYES-</u> There should be no evidence of any morbid condition of either eye of the lids of either eye which may be liable to risk of aggravation of recurrence. Standard of Vision (A) Visual acuity: *Candidates having vision in one eye shall eligible to undergo apprenticeship training except in the following sixteen trades, namely :- (1) COPA (2) Stenographer (Hindi) (3) Stenographer (English) (4) Fitter (5) Electrician (6) Wireman (7) Electronic Mechanic (8) Mechanic RAC (9) Welder (10) Plumber (11) Mason (12) Painter (13) Carpenter (14) Machinist (15) Turner (16) Sheet Metal Worker. * Substituted vide GSR 221 dated 21st April 1993. (B) Colour vision: Not required	
4	<u>EARS-</u> Hearing must be good in both ears and there should be no sign of suppurative disease. No hearing aid shall be permitted.	
5	<u>SKIN-</u> There should be no evidence of acute or chronic skin disease or chronic ulceration.	
6	<u>SPEECH-</u> Speech should preferably be without impediment.	

7	ALIMENTARY SYSTEM: 1. Candidates should have sufficient number of natural teeth (in healthy state) for mastication. 2. Spleen should not be palpably enlarged and there should be no evidence of tenderness in the splenic area. 3. Liver should not be palpable or tender. 4. There should be no oral sepsis. 5. There should be no sugar in the urine. 6. Candidates should not be suffering from haemorrhoids, fissures in and testis anal hernia or bubonocoele or ischio-rectal abscess or hydrocele.	
8	CARDIO VASCULAR SYSTEM: 1. Blood pressure should not exceed 85 diastolic and 140 systolic. 2. Candidates with low blood pressure (i.e. systolic below 100) should be rejected. 3. There should be no sign of any cardiovascular disease.	
9	RESPIRATORY SYSTEM: Candidates should be free from all diseases of respiratory system. There should be no deformity of chest which may cause impediment to breathing.	
10	GENITO URINARY SYSTEM: There should be no evidence of genito urinary disease or any abnormality.	
11	SKELETAL SYSTEM: 1. The function of all limbs should be within normal limits. 2. There should be no evidence of serious deformity of the spinal column or of the extremities.	
12	NERVOUS SYSTEM: There should be no evidence of any disease of nervous system or of any mental disease.	
13	GLANDULAR SYSTEM: There should be no evidence of tuberculosis or other disease of the glandular system including the endocrine glands.	

Above medical fitness certificate should be signed by Government authorised Doctor (Gaz), not below rank of Asst. Surgeon of Central/State Hospital.

Signature of Medical Officer

Name of Medical Officer

Registration No.

Designation

Name of Central/State Govt. Hospital

Seal of Medical Officer signing the certificate.....