



दक्षिण पूर्व मध्य रेलवे  
South East Central Railway



मुख्यालय, कार्मिक विभाग, प्रथम तल, महाप्रबंधक कार्यालय, विलासपुर (छ. ग.) 495004

HEADQUARTER, PERSONNEL DEPARTMENT, 1<sup>st</sup> FLOOR, GM's OFFICE, BILASPUR(C.G.) 495004

No.P-HQ/CON/452/EL-30%/e-90388/ 946

Dated: 16/07/2023

AGM, PCEE, CEDE, CELE, CECE, SDGM/SECR,  
SECRETARY TO GM/SECR, PCSO, CAO (Con), CEE (Con), CPO (A)/SECR.  
DRM/BSP, R, NGP, CWM/WRS/R & CWM/WS/MIB.  
DG/NAIR/ VADODARA  
Dy CPO (HRD), Dy CPO (Con). /BSP, SPO/HQ.  
GM (P) SER/GRC, GM (P) ECoR /BBS, GM (P) CORE/ALD

Sub:- Selection for formation of a panel to Group "B" post of ADEE/AXEE against 30% LDCE Quota (9<sup>th</sup> cycle) of Electrical department in SECR (**RESULT PUBLISH**).

Ref.:- This office letter No.P-HQ/CON/452/LDCE-30%/NAIR/23-24/909, Dtd:09/06/2023.

With reference to the above, the CBT /Written examination has been conducted by NAIR /BRC on **25/06/2023**. The following **10 (TEN)** candidates have qualified in the written examination only and are provisionally eligible for appearing in viva-voce test, which will be held shortly. Candidates are advised to keep themselves in readiness, accordingly.

| POST: ADEE (30% LDCE) (9 <sup>TH</sup> CYCLE)                            |                         |             |   |       |              |
|--|-------------------------|-------------|---|-------|--------------|
| SECR'S NOTIFICATION NO. P-HQ/CON/452/EL-30%/E-66114/828, DATE:27/02/2023 |                         |             |   |       |              |
| DEPARTMENT: ELECTRICAL   |                         |             | NO. OF VACANCIES: (UR=02, SC=00, ST=00) |       |              |
| SL#  | NAME (S/SHRI)           | I_PASS NO.  | DESIGN.                                 | COMM. | UNIT/ DIVIN. |
| 1  | RAJESH KOSHTA           | 39505FE0357 | SSE/EL/CWA                              | UR    | NGP          |
| 2  | VINAY KUMAR SINGH       | 39500879292 | SSE / NGP                               | UR    | NGP          |
| 3  | PRASHANT SHUKLA         | 39315AC0068 | SSE/TRS/BIA                             | UR    | R            |
| 4  | ARUN KUMAR              | 39209772066 | SSE/OHE/MDGR                            | UR    | BSP          |
| 5  | VINOD KUMAR SAHU        | 39208AB0140 | JE/D/BSP                                | UR    | BSP          |
| 6  | SADANANDA GOPE          | 50290037820 | SSE/TRS/BIA                             | UR    | R            |
| 7  | JAI PRAKASH VERMA       | 39207962873 | CLI/BSP                                 | UR    | BSP          |
| 8  | PAWAN KUMAR GUPTA       | 39107052455 | SSE/BSP                                 | UR    | HQ           |
| 9  | RANGARI TRIRATNA RAMESH | 15213838179 | SSE/OHE & PSIGRG                        | SC    | NGP          |
| 10   | ANANT KHOSLA            | 39204CB0428 | CLI/BSP                                 | UR    | BSP          |

- Controlling Officers are requested to advice to the above candidates to be in readiness for attending viva-voce. They may be directed for Medical examination for fitness to Group "B" (Technical) service immediately and fitness memo to be sent to concerned Personnel Officer for onward transmission to reach this office on or before **18/07/2023**.

*[Handwritten Signature]*  
16/07/23

RESULT PUBLISH

2. It may be noted that this post candidates are required to qualify the prescribed medical fitness before appearing in viva-voce. Without medical fitness certificate, candidates will not be eligible for attending the viva-voce.
3. Personnel Officers of Concerned units are advised to send ACR/ APARs for the last five years (i.e. from 2018-19 to 2022-23) & updated Service Records in all respect of the above named candidates to this office on or before **18/07/2023** positively.
4. The controlling Officers are requested that present DAR/SPE/VIG case status of the candidates may also be communicated, at an early date.
5. The details as mentioned in Annexure "A" may please be sent to this office before 18/07/2023.
6. The result is available in this Railway's website- <http://www.secr.indian railways.gov.in/Recruitment-HQ-Gazetted Section>.

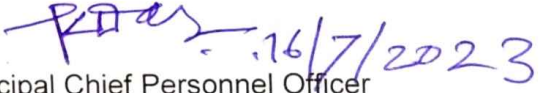
Encl: Annexure 'A'.

  
16/07/23

**(Dr. Anshuman Mishra)**  
**Deputy Chief Personnel Officer(Gaz)**  
**for Principal Chief Personnel Officer**

Copy forwarded for information and necessary action to:-

1. PS TO PCEE/SECR
2. Dy CPO (HRD), Dy CPO (HQ), Dy. CPO (Con).
3. Sr.DPO/BSP, R & NGP, Sr DEE(OP), (TRD), (G)/BSP, R, NGP
4. APO/HQ, WPO/WRS/R & APO/WS/MIB/, Principal MDZTI /BSP
6. GS/DPMRMC/BSP, GS/SECRPOA, & GS/AISC-ST/Association/BSP
7. ZP/SECROBCEA/BSP
8. Notice Board

  
16/7/2023

for Principal Chief Personnel Officer

## Annexure- "A"

(To be filled by the concerned Personnel Officer/ Controlling Officer, for the employees in their jurisdiction appearing viva-voce test, for Group-"B" post against 30% LDCE QUOTA of SECR to be submitted in the following proforma):

| 1                             | 2           | 3         | 4  | 5   | 6   | 7   | 8  | 9                                      | 10  |
|-------------------------------|-------------|-----------|--|---|---|---|--|--|---|
| Name of employee and P.F. No. | Desig./ STN | Community | Unit in which lien maintained & date of effective seniority in the grade GP-4200/4600 (L-7) certified through Service Sheet. | Whether any DAR cases / Contemplated or ongoing punishment are pending, if so details | Whether undergoing any punishment presently/ Punishments ordered to be effected from a future date. | Whether ACR's for the last five years (2018-19 to 2022-23) enclose. | Whether ACR's for the last five years (2018-19 to 2022-23) were communicated (Yes/ No) | Whether updated Service Record enclose | Whether medical fitness certificate enclosed. |
|                               |             |           |  |   |   |   |  |  |   |

**Note:** The above mentioned items shall be certified by Personnel officers

Signature :  
Name :  
Designation :

*A. K. S.*  
16/07/23

RESULT PUBLISH